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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/552,110	07/03/2006	Robert Peter Millar	20747/300	4173
7590 12/23/2008				
Nixon Peabody Clinton Square P.O. Box 31051 Rochester, NY 14603-1051			EXAMINER HA, JULIE	
			ART UNIT 1654	PAPER NUMBER
			MAIL DATE 12/23/2008	DELIVERY MODE PAPER

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Interview Summary</b>	<b>Application No.</b>	<b>Applicant(s)</b>	
	10/552,110	MILLAR, ROBERT PETER	
	<b>Examiner</b>	<b>Art Unit</b>	
	JULIE HA	1654	

All participants (applicant, applicant's representative, PTO personnel):

(1) JULIE HA. (3) \_\_\_\_\_.

(2) TED MERKEL. (4) \_\_\_\_\_.

Date of Interview: 04 December 2008.

Type: a) ☒ Telephonic b) ☐ Video Conference  
 c) ☐ Personal (copy given to: 1) ☐ applicant 2) ☐ applicant's representative

Exhibit shown or demonstration conducted: d) ☐ Yes e) ☐ No.  
 If Yes, brief description: \_\_\_\_\_.

Claim(s) discussed: 1.

Identification of prior art discussed: \_\_\_\_\_.

Agreement with respect to the claims f) ☐ was reached. g) ☒ was not reached. h) ☐ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Applicant indicated that they would narrow claim 1 down to the species 11-alpha-hydroxyprogesterone and 21-hydroxyprogesterone. The claims would be considered for allowability.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

/Anish Gupta/ Primary Examiner, Art Unit 1654	/J. H./ Examiner, Art Unit 1654
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